

### **City of Derby**

### **Department Head Reports**

### February 2025

- a. Board of Education
- b. Building Department
  - c. Cultural Commission
- d. Economic Development
  - e. Facilities Inspectors
- f. Finance Director
- g. Fire Department
  - h. Fire Marshal
  - i. Housing Authority
- j. Human Resources
- k. Office of Emergency Management
  - I. Parking Division
- m. Parks and Recreation
- n. Police Department
- o. Public Library
- p. Public Works
- , q. Senior Center
- r. Storm Ambulance Corps
- s. Tax Collector
- t. Water Pollution Control Authority





### **DERBY PUBLIC SCHOOLS**

35 Fifth Street
Derby, Connecticut 06418
(203) 736-5027 fax (203) 736-5031 www.derbypride.org

Dr. Matthew Conway, Jr. Superintendent of Schools

### February 2025

### Academics

- CAPSS Federal & State Legislative Committee Meeting
- Affinity Meeting
- Held weekly meeting with Director of Teaching and Learning
- Attended SCASA Professional Development Meeting
- Attended Superintendents' Network Meeting Instructional Rounds Cohort B
- Attended Reading Leadership Implementation Council Meeting
- Read Across American Read to Kindergarten Class at Bradley School
- Attended CAPSS Officers' Meeting
- Held Administrative Council Meeting

### **Human Capital**

- Review New Climate Standards
- Held DEA Executive Board Meeting
- Attended Principal Meetings
- Reviewed Paraeducator Vacancies
- Held DEA Executive Board Meeting
- Met with Special Education Supervisors
- Attended Negotiations and Personnel Special Meeting

### **Operations**

- Meeting on School Uniforms
- Attended Board of Aldermen/Alderwomen Meeting
- Innovative Technology Exploratory Meeting
- Attended Education Committee Public Hearing
- Attended Appropriations Subcommittees Elementary and Secondary Education
- Attended Plants and Facilities Meeting
- Attended Board of Education Meeting
- Held an Alliance Funding Meeting with Administrators
- Held Meeting with Principals on School Uniform Process
- Attended Education Public Hearings
- Held Air Filter Discussion UCONN, Ansonia Schools, Derby Schools
- Attended Zoom Meeting Athletic Committee
- Attended meeting with City on Budget
- Attended Meeting on 21st Century Grant Connection
- Gave Testimony at Education Public Hearing
- Zoom meeting with Adam Scobie
- Attended Special Finance Committee Meeting
- Attended Committee of the Whole Meeting





### Culture/Climate

- Meeting with Cornerstone Christian Center
- Attended Albarella Banquet
- Met with Family Student Matter
- Attended DHS McTeacher Night
- Attended Student Health and Safety Committee Meetings Student Matters
- Visited All Schools
- Attended CT State Open Wrestling
- Attended Class S State Championship Competition, Cheerleading
- Attended New England Championship Indoor Track
- Attended Cross Country Banquet
- Held Parent Meeting
- Attended PROSPER meeting with Yale
- Attended Bradley School K-3 Family Literacy Night
- Attended Path to Success Mentoring Program Meeting
- Attended CCSU 093 Program Virtual Information Session and Participated in Superintendent Panel

### **Athletic Updates**

- Hosted the Berkshire League Wrestling Tournament on Feb 15th. DOHC placed 4th overall. Jax
  Opotzner (OX) Champion, Anthony Shivas (HC) Champion, Nate Wolyniec (OX) Runner-up, Scotty
  Makowski (AN) Runner-Up, Savion Gaywood 3rd place, Sean Franco 4th place and Jayden Cooper 4th
  place.
- Anthony Shivas was Runner Up in the 285 lbs weight class and Stophie Mraz placed 4<sup>th</sup> in the State Championship Meet
- Our Indoor Track teams competed at the Class S State Championship Meet on Feb 15th. The boys team finished as the Runner-up. Our boys 4x200m relay team of Jarrell Williams, Quincy Carter, Zyare Petree and Jalen Titus are State Champions. Sebastian Amaya in an amazing comeback after a torn ACL is the State Champion in the Pole Vault. They will be honored at the CHSCA Indoor Track All-State banquet at the Aqua Turf on March 12th. The girls Indoor Track teams 4x800m relay team Cassie Silkoff, Sofia Rudus, Kezia Amartey and Kayla Adams placed 6th. Faith Anderson placed 5th in the Shot Put. For full results click here: Boys <a href="https://www.athletic.net/TrackAndField/meet/572426/results/all">https://www.athletic.net/TrackAndField/meet/572426/results/all</a> Girls <a href="https://www.athletic.net/TrackAndField/meet/572426/results/all">https://www.athletic.net/TrackAndField/meet/572426/results/all</a>
- Quincy Carter placed 18<sup>th</sup> at the New England Championship Meet in Boston, MA in the 55m Dash
- Our qualifiers for the CT State Indoor Track Open Championships competed on Feb 22nd. Our best result came from Quincy Carter who placed 4th in the state in the 55m dash, with a PR of 6.53 seconds, and has qualified to compete at the New England Championship Meet in Boston, MA on March 1st. For Full Results click here: <a href="https://www.athletic.net/TrackAndField/meet/572436/results/all">https://www.athletic.net/TrackAndField/meet/572436/results/all</a>
- Our Cheer team competed at the NVL League Championship on Feb 15th. Seniors Krystal Torres and Aniyah Rogers were named to the All-NVL team. They will be competing in the Class S Cheerleading State Meet on March 1st at Trumbull HS beginning at 9am.
- Cheer Placed 6<sup>th</sup> in the State Championship Competition
- Our wrestling team competed at the Class M State Championship Meet on Feb 21st on 22nd and placed 13th overall. Senior Anthony Shivas (HC) earned his 3rd straight State Championship. Nate Wolyniec (OX) placed 5th. Both wrestlers have qualified to compete at the CT State Wrestling Open Championship on Feb 28th and March 1st at the Floyd Little Center in New Haven. For Full Results click here: <a href="https://www.flowrestling.org/events/13140543-2025-ciac-division-m-championship/results?facets=%7B%22divisionName%22:%22High%20School%22,%22teamName%22:%22Derby%2FOxford%2FHoly%20Cross%22%7D">https://www.flowrestling.org/events/13140543-2025-ciac-division-m-championship/results?facets=%7B%22divisionName%22:%22High%20School%22,%22teamName%22:%22Derby%2FOxford%2FHoly%20Cross%22%7D</a>





- Sophie Mraz, our only remaining female wrestler, placed 4th in her weight class at the Queen of the Mat Meet at Foran HS on Feb 23rd. Sophie will compete in the CT Girls State Championship Meet on Feb 28th and March 1st at the Floyd Little Center in New Haven.
- Congratulations to Sophomore Shea Gray on earning All-NVL Second Team Honors for the second year in a row.
- We held the Albarella Banquet on Feb 23rd, after being postponed 1 week due to weather. We honored this year's football and cheer seniors. The Albarella Trophy Award winner was Jayzair Barbera.
- Jaylen Titus has been chosen as our National Football Foundation Casey O'Brien New Haven County Chapter Scholar Athlete Award Selection. Jaylen will be honored at a banquet on April 27th at Woodwinds in Branford.
- We hosted the Unified teams from Woodland and Torrington for a cornhole tournament on Feb 25th. The teams enjoyed 2 games of cornhole, a Bar-B-Q and a dance party. We are excited to host the CIAC for the NVL Unified Basketball Tournament on March 6th at 3:15pm
- We have named our CIAC Scholar Athletes for the 2024-2025 School Year. Seniors Brianna Kling and Nicholas Sheridan will be honored at a Banquet at the Aqua turf on May 4th.

### For Information on School Events:

Little Raiders University: <a href="https://www.derbypride.org/our-schools/little-raiders-university#h.gj07dzf6p0r7">https://www.derbypride.org/our-schools/little-raiders-university#h.gj07dzf6p0r7</a>

Wednesday, March 12<sup>th</sup> Parent Conferences, Early Dismissal Monday, March 17<sup>th</sup> St. Patrick's Celebration Dr. Seuss silly stories and fairy tales

Bradley School: <a href="https://www.derbypride.org/our-schools/bradley-school#h.fc3zn7up45xr">https://www.derbypride.org/our-schools/bradley-school#h.fc3zn7up45xr</a> Please check out the latest newsletter: <a href="https://secure.smore.com/n/3t0rp">https://secure.smore.com/n/3t0rp</a>

Monday, March 3, 2025 –Read Across American – The weeklong celebration of Dr. Seuss Wednesday, March 5, 2025 – Bradley School K-3 Literacy Night

Irving School: <a href="https://www.derbypride.org/our-schools/irving-school#h.3sgf6fd5kmc7">https://www.derbypride.org/our-schools/irving-school#h.3sgf6fd5kmc7</a>
Irving School Newsletter: <a href="https://secure.smore.com/n/6ye1s">https://secure.smore.com/n/6ye1s</a>

Monday, March 3, 2025 – Read Across American – The weeklong celebration of Dr. Seuss Monday, March 10, 2025 – JA in a Day – Junior Achievement Day! Friday, March 14, 2025 – Pi Day – A celebration of the amazing number Monday, March 17, 2025 – St. Patrick's Day Wednesday, March 26, 2025 – Community Meeting

Derby Middle School: <a href="https://www.derbypride.org/our-schools/derby-middle-school#h.z4nyo2f9doub">https://www.derbypride.org/our-schools/derby-middle-school#h.z4nyo2f9doub</a>
DMS Newsletter: <a href="https://secure.smore.com/n/yr8kq-dms-staff-week-ahead?ref=email">https://secure.smore.com/n/yr8kq-dms-staff-week-ahead?ref=email</a>

March 3-7, 2025 Participated in Read Across America Friday, February 28, 2025 - Interactive Theater Presentation for all Students (presented in conjunction with Mr. Saccu)



Friday, March 14, 2025 – Pi Day – A celebration of the amazing number Monday, March 17, 2025 – St. Patrick's Day

### **Derby High School:**

https://www.derbypride.org/our-schools/derby-high-school#h.edwh8wnag2na Latest Newsletter: Check it out here: https://secure.smore.com/n/6gz8w

Friday, February 28, 2025 - Interactive Theatre Presentation for all Students (presented in conjunction with Mr. Saccu)

Friday, March 7<sup>th</sup> and Saturday, March 8<sup>th</sup> – Derby High School will perform High School Musical Performance

Monday, March 10 - March 21, 2025 - Program of Studies and online course registration process. Click here to access the DHS 2025-2026 Program of

Studies: <a href="https://docs.google.com/document/d/1wLmqVdZrBDb60pc6j6BITxYgyKGIfVZcRc1b1Xjk5CI/edit?usp=sharing">https://docs.google.com/document/d/1wLmqVdZrBDb60pc6j6BITxYgyKGIfVZcRc1b1Xjk5CI/edit?usp=sharing</a>

If you have any questions, please do not hesitate to reach out to the School Counseling office at 203-736-5032.

- Mr. Brian Nutcher, School Counselor (caseload last names A-L) bnutcher@derbyps.org
- Mrs. Jennifer Ostrosky, School Counselor (caseload last names M-Z) jostrosky@derbyps.org

Monday, March 24, 2025 Derby Public Schools All City Concert, DHS Gymnasium

1	Pei	m	iŧ	ľ	iet
			16	_	IJL.

D.	- :4 T				I GITTILE LISE			
Pern	<b>nit Type:</b> BUI	ILDING		All Perm	it Years - 02-01-2025 - 0	2-28-2025		
Fermites	Paratilia	lisauješi	(®)(M)(®)	**	Location	Esta Costi	a-∋:	
25-13B	3-4 14 003114	02/04/2025	DUNN JOSEPH & MICHELLE	108	MARSHALL LANE	2,000.00	70.52	Well-Description
				.50	THE RESIDENCE OF STREET	2,000.00	10.52	Sectioning off the second floor into two rooms by adding new walls and new doors at the top of the stairs. Also
								building a small closet in one of the rooms.
25-14B	4-3 39 003674	02/11/2025	500 NHA LLC	500	NEW HAVEN AVE	22,142.00	390.98	
						22,172,00	. 000.00	4' 8-1/4" x 9' 9-3/4" (46 SF) double-sided tenant panel in
								existing pylon sign; #E02a - 2' 5-5/8" x 4' 7-1/2" (11.4 SF)
		7 :						double-sided tenant panel in existing ground sign; #E02b
		1. 1						- 2'.5-5/8" x 4' 7-1/2" (11.4 SF) double-sided tenant panel
		1 1						in existing ground sign; #E07 - 5' 5-5/8" x 4'-5/8" (22.16
	the production of					*		SF) wall sign; #E11 - 9-3/4" x 4'-7/8" (3.5 SF) ATM header.
		rai e e e						Replace 4 existing directional signs with 4 new 3'-1" x 2'
								8-1/2" (8.35 SF) non-illuminated directional signs. Replace
								existing wall sign on side elevation with new 2'-3" x 10'
	er er er				Aug.			11.13" (24.6 SF) non-illuminated wall sign. Replace 3
								existing drive-thru directional signs with 3 new 6" x 3' (1.5
25-15B	3-2 11 002759	02/44/2025	THE THE HODE COMPANY HE		000011111		14 July 1	SF) non-illuminated drive-thru directional signs.
20-100	3-2 11 002/39	02/11/2025	T.H.C. THE HOPS COMPANY LLC	77	SODOM LANE	15,000.00	268.90	Remove and replace existing D/F wash lit ground sign
								with new D/F wash lit ground sign. New sign to have
								exact dimensions has old sign. Connect to existing power.
								Remove existing illuminated wall sign and replace with
								new illuminated wall sign "THE LODGE" measuring 8'-0" x
25-16B	3-4 96 001128	02/18/2025	PICCOLO LINDA M (L.U.)	123	HAROLD AVE	44 574 07	000 10	3'-8". Sign to be mounted directly to wall.
	0 1 00 00 1120	02,10,2020	1 1000E0 EINDAM (E.C.)	120	HAROLD AVE	11,571.27	223.12	
		.						DECKING, RE-NAIL SHEATHING, INSTALLATION OF
	** *	-				*		NEW DRIP EDGE, 4" SEAM TAPE, ICE/WATER SHIELDS
				•				IN ALL VALLEYS AND PENETRATION POINTS (6-8"
·		: -	·					UP INTERSECTING WALLS AS NEEDED), SYNTHETIC UNDERLAYMENT, STARTER STRIP SHINGLES, STEP
1				•				FLASHING AS NEEDED, COUNTER FLASHING AS
						the tests.		NEEDED, CHIMNEY FLASHING IF APPLICABLE.
	a e transfer de		•	* .				VALLEY FLASHING IF APPLICABLE, INSTALLATION OF
							1.5	ALL NEW PIPE BOOTS, VENTS, AND POWER FANS AS
								NEEDED. INSTALLATION OF RIDGE VENT, HIP AND
				•				RIDGE CAP SHINGLES, INSTALLATION OF 50 YEAR
		·						ARCHITECTURAL SHINGLE. CAULKING /SILICONING
		e transport						AS APPLICABLE, CLEAN UP/DEBRIS REMOVAL, 20SQ
25-17B	7-12 18 002959	02/19/2025	49 PERSHING DR LLC	49	PERSHING DR	890,000.00	13,621.40	Major decor changes in the store. New LVT flooring, new
								wall finishes. New bathroom fixtures and finishes. Open
				•				ceiling in produce department, new curtain walls.
25-18B	8-9 83 002152	02/20/2025	HINKSON CYNTHIA A.	114	EMMETT AVE	29,800.00	497.80	Remove and replace 13.5 square siding with Tribuilt house
								wrap and form fitted insulated vinyl. No structural changes
								# of Permits: 6
				<del></del>				

<b>m</b>	_ 1 c . April				Permit List			
Pern	nit Type: ELE	CTRICAL		All Perm	it Years - 02-01-2025 - 0	2-28-2025		
Nije grane popular		FTTTENTERENINGSBERGONS						
00010 25-17E	Garcallel	Briteil	(O)VII(e)	#	Lorenton	Est (Garj)	F(e)s	Werk Description
(0-17E	8-9 95 004807	02/05/2025	GRIFFIN HOSPITAL	130	DIVISION ST	400,000.00	6,144.00	Electrical scope includes new lighting, new power, new security access, new nurse call accommodations and Fire
25-18E	9-4 115 000207	02/10/2025	ANDRADE ABILIO & ALCINA	79	SMITH ST	1,500.00	70.50	alarm to be new as well.
25-19E	2-5 25 000590	02/13/2025	CAYER PAULINE & ROSAIRE	11	BELLEVIEW DR	2,500.00	70.52 85.78	100a panel replacement DEMO EXISTING METER AND RISER, INSTALL NEW 200A OH METERSOCKET AND RISER, ADD 200A SERVICE RATED DISCONNECT, REPLACE NEW 200A MB PANEL, ADD WHOLE HOME SURGE, UPDATE BOND/GROUND
:5-20E	7-6 24 001590	02/18/2025	JADACH HENRY D ET AL	63	DERBY AVE	5,500.00	131,56	Adding owners meter in parallel with existing service, Transferring common area loads to owners panel, update all grounding and bonding to system
5-21E	5-6 60 003289	02/18/2025	MOSMAN KEVIN M & COURTNEY E	2	PLEASANT VIEW RD	3,000.00	85.78	200 amp upgrade
5-22E	5-6 24 001505	02/18/2025	HEMSTOCK JOHN R & SUSAN L	242	SENTINEL HILL RD	3,000.00	85.78	200 amp service upgrade
5-23E	3-2 37 001375	02/18/2025	WALTERS EVADNEY	81	ORANGEWOOD WEST	1,428.00	70.52	Wiring for direct ac replacement.
:5-24E	8-7 236 004734	02/18/2025	CITY OF DERBY	9	GARDEN PLACE	5,939.00	131.56	Provide and install turnkey (Qty3) 65" Flat panel TVs integrated to roof mounted solar digital acquisition system "DAS" Properly (Journeyman) Licensed Electrician onsite
5-25E	9-6 2 004731	02/18/2025	CITY OF DERBY	73	CHATFIELD ST	5,939.44	131.56	at all times, all work per Current National Electric Code Provide and install turnkey (Qty3) 65" Flat panel TVs integrated to roof mounted solar digital acquisition system "DAS" Properly (Journeyman) Licensed Electrician onsite
5-26E	4-5 48 004730	02/18/2025	CITY OF DERBY	155	DAVID HUMPHREYS	5,939.44	131.56	at all times, all work per Current National Electric Code Provide and install turnkey (Qty3) 65" Flat panel TVs integrated to roof mounted solar digital acquisition system "DAS" Properly (Journeyman) Licensed Electrician onsite
5-28E	3-4 14 003114	02/21/2025	DUNN JOSEPH & MICHELLE	108	MARSHALL LANE	500.00	55,26	at all times, all work per Current National Electric Code Moving double light switch at the top of the stairs so that there is 1 light switch in each of the rooms I am sectioning off per building permit 25-13B
5-29E	4-3 28 002903	02/25/2025	SABADOS MARYANN & EUGENE	452	NEW HAVEN AVE	9,600,00	192.60	replacing all outlets and switches , wiring new kitchen , adding new fixtures and exhaust fan in bathroom ,adding new lights in basement .adding new smoke/co detecetors adding new motion lights to the outside.wiring new
5-30E	6-11 37 000670	02/27/2025	DICKEY JOHN	.14	CLARK ST	4,000.00		garadge.adding recessed lights in living room Furnish and install new 200 amp service on the barn whic is now subdivided from the main house the lot that the barn is located on is 18 Clark Street Extension. Install new meter and main breaker, make provisions for refeeding the
5-31E	8-5 26 001410	02/27/2025	ANSON STREET REALTY LLC	. 31	ANSON ST	3,900.00	101.04	barn main breaker panel, Install new ground rods. Install 40 amp breaker into owners panel to feed 2 $\times$ 40 amp wall mounted electric vehicle chargers, using charge station sharing.
	<del></del>				A			# of Permits: 14

Pern	nit Type: FIRI	E PROTECTI	ON	All Permi	t Years - 02-01-2025 -	- 02-28-2025		
25-2F 25-3F	Region 8-9 95 004807 7-4 3 001361		GRIFFIN HOSPITAL GCLA, LLC	130 38	DIVISION ST COMMERCE ST		177.34 i 162.08 i	Workspanishion relocate fire sprinklers to accommodate partition plan in Cardiology expansion Provide and install Dry Chemical Fire System for Spray Booth
L								# of Permits: 2

Permit Type: FUEL GAS	All Permit Years - 02-01-2025 - 02-28-2025
Permito: Percellis (Esser) Ovine: 25-3G 12-7 11 001144 02/04/2025 FERNINO CAROL	7   Escation   Est Cost   Face   WorkDescription   1021   ROOSEVELT DR   800.00   55.26   Installation of 2-120 gallon above ground LP tanks. Run approx 15' 1/2" copper tubing below siding line to new location.
	# of Permits: 1

Perm	nit Type: MEG	CHANICAL		All Pern	nit Years - 02-01-2025 - 02	-28-2025		
Figantic 3 25-5M 25-6M	3-2 18 000047 3-2 37 001375	8::030 02/13/2025 02/18/2025	OWNER MCCAUSLAND KAREN M WALTERS EVADNEY	192 81	DRANGEWOOD EAST ORANGEWOOD WEST	ම්වැම්ලේම 13,000.00 13,000.00	238.38	Emergency replacement of heat pump Direct heatpump and air handler replacement. Remove existing heatpump from backyard near deck, and air handler from basement. Direct replacement with Lennox Merit non-variable 2 Ton Heat Pump model: ML14KP1-024-230 and Lennox Merit non-variable 2 Ton Air Handler model: CBK45UHET-024-230-71.
L	·····							# of Permits: 2



<b>7-</b>	mit	1 :.	_ 4
- or	mit	1 15	21

Permi	it Type: PLU	MBING	А	ll Perm	it Years - 02-01-2025	5 - 02-28-	2025	_	
Fermits# 25-10P	(2a)(2a)((i) 3-6 92 000685	de de la composición della com	6 Vac	92	Leopetian	i.	li (Cid:ix	li Rigies	Work Description
		02/04/2025	HIBBERT MORGAN &	59	DERBYSHIRE		900.00	55,26	Connect Shower drain and new Diverter valve
25-11P	8-9 161 002747	02/04/2025	DIGIOVANNI GENE J SR.	40	LEWIS ST		6,000.00	131.56	Reset fixtures, 2 toilets,2 lavys,2 tubs,2 kitchen sinks,2 water heaters. Tested gas took out sections of pipe that's was leaking and ran new pipe
25-12P	8-5 92 000764	02/05/2025	KNIZE FREDRICK M	135	MINERVA ST		1,000.00	55,26	Replace leaking gas pipes and pressure tests for sub-level unit and 1st fl unit.
25-13P	8-9 95 004807	02/05/2025	GRIFFIN HOSPITAL	130	DIVISION ST		7,562.00	162,08	Plumbing Demo 1 Remove and save two lav sinks and two toilets. Fixtures to be installed at a later date, 2 Remove one sink and cap off water and drain lines in wall. Provide and install access panel, 3 Remove one lav sink and dispose. Plumbing Installation 1 Reinstall lav sink and toilet in existing bathroom. 2 Provide and install one wall mount sink with faucet for one bathroom. 3 Provide and
25-14P	3-2 34 000077	02/07/2025	ANTINOZZI PETER (33.3), JUSTINE (33.3)	656	NEW HAVEN AVE		2,500.00	85.78	install four exam room faucets. Pet Store- Need inspection for gas pressure test (Ever Source required), installation of a new 40 Gallon Electrical Water Heater and a new rough-in for a 34 inch pet
25-9P	8-9 54 002780	02/03/2025	ANGEL KARLENE	181	SMITH ST		9,600.00	192.60	grooming bathtub station remodel- rough in tub tollet sink on 2nd floor first floor shower toilet sink washer hookup kitchen sink w faucet tankless hwh gas piping; furnace, hwh, stove
	······································	***************************************							# of Permits: 6



TevallEase	7/17/2
	#of Permits Issued
15,072.72	6
339.42	14 2
55.26	Ĩ
	2
24.145.26	31
	7,518.56 339.42 55.26 476.76 682.54

70.00

15,280.00

CITY of DERBY, CT
Permit Receipts Report for (ALL FISCAL YEARS)
Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 1

0.00

0.00 265.46

Permit	Date	Paid	Trans #	Location	Est Cost	Refund	Radon	Roadcut	Cert	COFee	Zoning	State	Point	TownFee
	02/05/25											Diate	101111	TOWITEE
Draft	02/05/25			· · · · · · — · · · · —	6,200.00	0.00	0.00	0.00	35.00	0.00	0.00	1.82	10.00	100.00
25-16B	02/18/25	223.12	171195792	123 HAROLD AVE	11.571.27	0.00	0.00	0.00	35.00	0.00	0.00	3.12		
25-17B	02/19/2513	.621.40	171287999	49 PERSHING DR	890,000.00	0.00	0.00						10.00	175.00
		497.80						0.00	35.00	0.00	0.00	231.40	10.00	13,345.00
	,			114 EMMETT AVE	29,800.00	0.00	0.00	0.00	35.00	0.00	0.00	7.80	10.00	445.00
25-19B	02/20/25	650.40	171364523	452 NEW HAVEN AVE	40.000.00	0.00	0.00	0.00	35.00	0.00	0.00	10.40		
25-13B	02/21/25	70 52	171425528	108 MARSHALL LANE	2,000.00								10.00	595.00
						0.00	0.00	0.00	35.00	0.00	0.00	0.52	10.00	25.00
Draft	02/28/25	650.40	171877537	656 NEW HAVEN AVE	40,000.00	0.00	0.00	0.00	35.00	0.00	0.00	10.40	10.00	595.0

0.00

0.00

0.00 245.00

Unique # of Permits: 7 Unique # of Voids (\*): 0

15,860.46

Subtotals

Cost of Construction:

1,019,571.27

D

CITY of DERBY, CT
Permit Receipts Report for (ALL FISCAL YEARS)
Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 2

Electrical	Permit	Receipts
------------	--------	----------

Permit	Date	Paid	Trans #	Location	Est Cost	Refund	Radon	Roadcut	Cert	COFee	Zoning	State	Point	TownFee
25-17E	02/03/25	6,144.00	745	130 DIVISION ST	400,000,00	0.00	0.00	0.00	35.00	0.00	0.00	104.00	10.00	F 005 00
25-24E	02/07/25	314.68	170613375	9 GARDEN PLACE	5,939,00	0.00	0.00	0.00	35.00	0.00	0.00	4.68	10.00	5,995.00
25-18E	02/10/25	70.52	170733501	79 SMITH ST	1,500.00	0.00	0.00	0.00	35.00	0.00	0.00		10.00	265.00
25-20E	02/12/25	131.56	170877280	63 DERBY AVE	5.500.00	0.00	0.00	0.00	35.00	0.00	0.00	0.52	10.00	25.00
25-19E	02/12/25	85.78	170884538	11 BELLEVIEW DR	2,500.00	0.00	0.00	0.00	35.00			1.56	10.00	85.00
25-26E	02/18/25	131.56	171199990	155 DAVID HUMPHREYS	5.939.44	0.00	0.00	0.00	35.00	0.00	0.00	0.78	10.00	40.00
25-22E	02/18/25	85.78	171202687	242 SENTINEL HILL RD	3,000.00	0.00	0.00			0.00	0.00	1.56	10.00	85.00
25-21E	02/18/25	85.78	171201052	2 PLEASANT VIEW RD	3,000.00	0.00		0.00	35.00	0.00	0.00	0.78	10.00	40.00
25-25E	02/18/25	131.56	171201122	73 CHATFIELD ST	5,939.44		0.00	0.00	35.00	0.00	0.00	0.78	10.00	40.00
25-23E	02/19/25	70.52	171265841	81 ORANGEWOOD WEST		0.00	0.00	0.00	35.00	0.00	0.00	1.56	10.00	85.00
25-29E	02/23/25	192,60	171533726		1,428.00	0.00	0.00	0.00	35.00	0.00	0.00	0.52	10.00	25.00
25-28E	02/23/23	55.26	171683898	452 NEW HAVEN AVE	9,600.00	0.00	0.00	0.00	35.00	0.00	0.00	2.60	10.00	145.00
25-20E	02/26/25			108 MARSHALL LANE	500.00	0.00	0.00	0.00	35.00	0.00	0.00	0.26	10.00	10.00
		101.04	171705334	14 CLARK ST	4,000.00	0.00	0.00	0.00	35.00	0.00	0.00	1.04	10.00	55.00
25-31E	02/27/25	101.04	171793556	31 ANSON ST	3,900.00	0.00	0.00	0.00	35.00	0.00	0.00	1.04	10.00	55.00
Subtota		7,701.68				0.00	0.00	0.00	490.00	0.00	0.00	121.68	140.00	6,950.00
	# of Permi		Cost of	Construction:	452,745.88								2.3.00	0,550.00

Unique # of Voids (\*): 0

03/03/2025 9:45 AM

## CITY of DERBY, CT Permit Receipts Report for (ALL FISCAL YEARS) Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 3

Fire Pr	otection Pe	ermit Rec	eipts								***************************************		AND	A STATE OF THE PROPERTY OF THE PARTY OF THE
Permit	Date	Paid	Trans #	Location	Est Cost	Refund	Radon	Roadcut	Cert	COFee	Zoning	State	Point	TownFee
25-3F	02/26/25	162.08	171686254	38 COMMERCE ST	8,000.00	0.00	0.00	0.00	35.00	0.00	0.00	2.08	10.00	115.00
	ls # of Permit # of Voids		Cost of	Construction:	8,000.00	0.00	0.00	0.00	35.00	0.00	0.00	2.08	10.00	115.00

D

8

CITY of DERBY, CT
Permit Receipts Report for (ALL FISCAL YEARS)
Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 4

Inland	Wetlands Pla	anning 2	oning For	n Receipts							100000000000000000000000000000000000000	***************************************	TVAS et a remember et a sea e	Tarant and Anna San Constitution
Permit	Date	Paid	Trans #	Location	Est Cost	Refund	Radon	Roadcut	Cert	COFee	Zoning	State	Point	TownFee
Draft	02/18/2514,	750.00	5623	SUMMIT ST	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	14,740.00
	ls 14, # of Permits # of Voids (		Cost	of Construction:	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	14,740.00

O

97

CITY of DERBY, CT
Permit Receipts Report for (ALL FISCAL YEARS)
Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 5

25-7M 02/19/25 345.20 171306296 452 NEW HAVEN AVE 20 000 00 0 00 0 00 0 00 0 0 0 0 0 0 0	Permit	Date	Paid	Trans #	Location	Est Cost	Refund	Radon	Roadcut	Cert	COFee	Zoning	State	Point	TownFee
25-6M 02/19/25 238.38 171265879 81 ORANGEWOOD WEST 13,000.00 0.00 0.00 35.00 0.00 0.00 3.38 10.00 25-7M 02/19/25 345.20 171306296 452 NEW HAVEN AVE 20,000,000 0.00 0.00 35.00 0.00 3.38 10.00	25-5M	02/12/25	238.38	170895661	192 ORANGEWOOD EAST	13,000,00	0.00	0.00	0.00	25 00	0.00				
15-7M 02/19/25 345.20 171306296 452 NEW HAVEN AVE 20 000 000 0.00 35.00 0.00 0.00 3.38 10.00	5-6M	02/19/25	238.38	171265879		•								10.00	190.00
	5-7M	02/19/25	345 20			,					0.00	0.00	3.38	10.00	190.00
		02/13/23	343.20	171300290	432 NEW HAVEN AVE	20,000.00	0.00	0.00	0.00	35.00	0.00	0.00	5.20	10.00	295.00

D

CITY of DERBY, CT
Permit Receipts Report for (ALL FISCAL YEARS)
Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 6

		Trans #	Location	Est Cost	Refund	Radon	Roadcut	Cert	COFee	Zoning	State	Point	TownFee
25-12P 02/05/			135 MINERVA ST	1,000.00	0.00	0.00	0.00	35.00	0.00	0.00	0.26	10.00	10,00
25-15P 02/19/	25 131.56	171305436	452 NEW HAVEN AVE	6,000.00	0.00	0.00	0.00	35.00	0.00	0.00	1.56	10.00	85.00

U

CITY of DERBY, CT
Permit Receipts Report for (ALL FISCAL YEARS)
Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 7

### Solar Permit Receipts

Permit	Date	Paid	Trans #	Location	Est Cost	Refund	Radon	Roadcut	Cert	COFee	Zoning	State	Point	TownFee
25-9SOL	02/07/25	853.00	170648216	71 DAVID HUMPHREYS	49,200,00	0.00	0.00	0.00	35.00	0.00	0.00	13.00	10.00	705.00
25-10SOL	.02/09/25	608.84	170695620	11 BELLEVIEW DR	33,600.00	0.00	0.00	0.00	35.00	0.00	0.00	8.84	10.00 10.00	795.00
25-1150L	.02/21/25	944.56	171431897	5 TALMADGE ST	55,040.00	0.00	0.00	0.00	35.00	0.00	0.00	14.56	10.00	555.00
25-1250L	.02/21/25	486.76	171432188	15 ACADEMY HILL RD	25,480.00	0.00	0.00	0.00	35.00	0.00	0.00	6.76		885.00
25-1350L	.02/25/25	669.88	171635194	141 PARK AVE	37,720.00	0.00	0.00	0.00	35.00	0.00	0.00	9.88	10.00	435.00
Draft	02/27/25	318.90	171765296	144 HAWTHORNE AVE	14,760.00	0.00	0.00	0.00	35.00	0.00	0.00	3.90	10.00 10.00	615.00 270.00
Subtotal	5	3,881,94				0.00	0,00	0.00	210.00	0.00				
	of Permit	ts: 6	Cost of	Construction:	215,800.00	0.00	0.00	0.00	210.00	0.00	0.00	56.94	60.00	3,555.00

0

20

CITY of DERBY, CT
Permit Receipts Report for (ALL FISCAL YEARS)
Receipt Date Range 02/01/2025 - 02/28/2025 (All Payments)

PAGE 8

Permit Type	Qty	Amt Paid	Est Cost	Refunds	Radon	Roadcut	CertFee	COFee	Zoning	State	Point	TownFee
Building Permit	7	15,860.46	1,019,571.27	0.00	0.00	0.00	245.00	0.00	0.00	265.46	70.00	15,280,00
Electrical Permit	14	7,701.68	452,745.88	0.00	0.00	0.00	490.00	0.00	0.00	121.68	140.00	6,950.00
Fire Protection Permit	1	162.08	8,000.00	0.00	0.00	0.00	35.00	0.00	0.00	2.08	10.00	115.00
Inland Wetlands Planni	1	14,750.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	14.740.00
Mechanical Permit	3	821.96	46,000.00	0.00	0.00	0.00	105.00	0.00	0.00	11.96	30.00	675.00
Plumbing Permit	2	186.82	7,000.00	0.00	0.00	0.00	70.00	0.00	0.00	1.82	20.00	95.00
Solar Permít	6	3,881.94	215,800.00	0.00	0.00	0.00	210.00	0.00	0.00	56.94	60.00	3,555.00
Grand Totals Grand # Voids	34	43,364.94	1,749,117.15	0.00	0.00	0.00	1,155.00	0.00	0.00	459.94	340.00	41,410.00

O

- 5

• •		

## Derby Economic Development Project update report February 2025

### **Derby Town Profile 2035?**

<u>City of Derby is required by the State to submit its 10 year Plan of Conservation</u> <u>& Development (POCD) for the planning period 2025-2035 by June 2025.</u>

<u>Some economic development 10-year targets for public discussion might include:</u>

- \* Grow Municipal revenues other than through mil rate increases,
- \* Focus on Industrial & Commercial revenues
- \* Reduce dependence on intergovernmental funds (grants, etc)
  - 2024 Total Municipal Revenues \$57m (100%)

POCD 2035 Target \$80m (4% annual growth)?

- 2024 Property tax Revenues \$32m (56%)
  - POCD 2035 Target \$53m (66%)?
- 2024 Intergovernmental Revenues \$21m (44%)

POCD 2035 Target \$27m (34%)?

- 2024 Residential Property Tax Revenues \$27 m (86%)
  - o POCD 2035 Target \$40m (75%)?
- 2024 Industrial & Commercial Property Tax revenues \$5m (14%)

POCD 2035 Target \$13m (25%)?

2024 Mill Rate 43.87%

POCD 2035 Mil Rate Target ???????????

### **SOME ACTIVE PROJECTS**

- Wholesale Bakery exploring relocation to Derby on New Haven Avenue
- Woodbridge restaurant group exploring options for new restaurants in Derby
- HVAC distributor exploring purchase of 100,000 Sf warehouse on Roosevelt Drive
- A leading bank will be visiting Derby in February

The City has been invited to Opt- In for participation in CT Municipal Redevelopment Authority (MRDA) transit oriented \$60m fund for housing development within ½ mile of Derby railroad station. (grow urban density and reduce vehicle dependency)

A potential for some 700-800 units exists, 200 units will be available in early 2025.

This invitation to Opt-In was approved by the Property & Development subcommittee in January; it awaits discussion at the February 13<sup>th</sup> Board of Alders meeting.

### Site reuse of Main Street South

- Rubino has made an offer to purchase a new location for its metal recycling business in Derby.
- A Phase-3 inspection for residual contaminants under the scrap pile should be completed in February
- A draft RFP inviting proposals for the redevelopment of Main Street South has been prepared for review by the City Attorney.
- A leading CT Architectural organization has offered to assist the City (probono) we anticipate some 250-300 residential units plus commercial and open space along the Greenway will be proposed for the Main Street South redevelopment plan for public review.
- Trolley Pointe ( 90 Main Street) & Cedar Village (67-71 Minerva St)

d

Trolley Pointe, 90 Main Street, should be open to residents in early 2025, has 105 units, 62 studios, 39 1-bedroom units and 4 2-bedroom units.

Under an agreement with the CT Commissioner of Housing, 27 units (26%) will receive a state subsidy to provide for workforce housing, (below market rate) the balance will be at a market rate.

 Cedar Village, which was open for rental applications in October, already has all of 90 Units contracted.

### **Derby's Fountain Lake Industrial Park**

- Work is in progress on a Federal EDA grant application with NVC-EDD –
   however the status and future availability of federal grants is uncertain.
- We were invited by UI to partner with private equity investors in Innovative Energy Solutions (IES) grant submission to PURA for a pilot location for a Concentrated Solar Power (CSP) generator for Fountain Lake industrial park
- We are also in active discussion with a fuel cell provider, and with United Illuminating, as a potential significant 'revenue anchor' for the industrial park.

### **Block Family Trust land (38 Great Hill Road)**

 A traffic study has been completed for multi-phase site redevelopment plan and both a Civil Engineering study (for sewer and water services) and a Marketing & Feasibility study are being prepared. The plan anticipates some 338 mixed housing units, including some 240 workforce-affordable units.

### **Parking Garage update**

 We have continued exploratory conversations with interested private buyers of the City owned parking garage. who after conducting structural analysis, indicated a serious interest in accommodating additional floors for some residential units and potentially retail on the ground floor and roof top restaurant.



### **Derby Landfill update**

- We have been in conversation with BQEnergy, who operate the current solar installation on the Derby landfill, which generated net income pf \$43,000 in 2024. BQEnergy have proposed adding (at no cost to the City) 4MW of battery energy storage units to the solar system. This would extend the hours of power exported to UI grid by 4 hours per day and add \$25,000 per year to the City energy credits.
- BQEnergy have also proposed to the City an application to UI and the DEEP Siting Council an addition of 4MW of solar panels, which would add a further \$50,000 per year for 25 years to the revenues paid to the City.
- Both proposals will be included in the agenda of the Property & Development subcommittee on February 27<sup>th</sup>

### O'Sullivan's Island (OSI) Update

 A \$156,000 grant application, co-developed by Economic Development and Environmental Engineers, Tighe & Bond, has been submitted to DEEP for an assessment of remediation requirements to make OSI a safe passive recreational area. We have been assured by DEEP that the grant remains active and a decision on awards should be made in February.

UCONN TAB has accepted an invitation from City of Derby to conduct site reuse study of OSI (at no cost)

### Rehabilitation of Derby Greenway Pedestrian Bridge

 Luchs Engineering has completed the preparation of an RFP, which should be posted for bid response in early New Year



### **Division Street upgrade**

- Economic Development coordinated with Luchs Consulting Engineers and Griffin Health, the final plans for the upgrade of roads and sidewalks around Griffin Hospital.
- A \$3.1m LOTSIP grant application to DOT has been submitted by Luchs and feedback has been received from DOT.

Roger Salway.

Director of Economic Development
City of Derby, CT
2/5/2025

Cell 203 841 5608

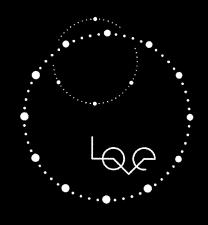
rsalway@derbyct.gov

Watchmaking MasterClass available (Yes watches made in Derby!)

Dear Roger,

It is official!!





### WATCHMAKING MASTERCLASS

LAUNCH 2/1/2025

DERBY,

CONNECTICUT

101 ELIZABETH ST

41.3215821, -730890440

SATURDAYS

MARCH - MAY

10am -3pm

\$500/ SESSION

INSTRUCTOR: LOVE

(203) 715 - 3715

LOVELLHUNTER 1 @GMAIL.COM



### Finance Monthly Update - February

The finance team activities for the month of January include the following:

- 25-26 Budget Meetings and began building the Budget Model
- Onboarded and Trained the New Tax Collector, Assistant Tax Collector, and accounting temp.
- 23-24 FY financials for the audit
  - o Uploaded various documents to the auditor's website and answered Auditor's questions
- Purchase Order approvals, Payroll, Accounting Journal Entries, and AP processing
- MFAC meeting



### **DERBY FIRE DEPARTMENT**

1 ELIZABETH STREET DERBY, CONNECTICUT 06418

Gary Parker Fire Commissioner



Thomas Biggs Chief Louis Oliwa Assistant Chief

Jesse Marino
Assistant Chief

Sean Fitch Assistant Chief

March 7, 2025

City of Derby Office of the Mayor

Subject: Fire Department Activity Report

Period: February, 2025

### Apparatus:

Engine 11 - Storm Engine Company 1996 Pierce

Engine 12 - Storm Engine Company 2017 Pierce

Engine 13 - East End Hose Company 2000 HME

Engine 14 – Hotchkiss Hose Company 2009 Rosenbauer

Truck 15 - Paugassett H & L Company 2004 Pierce

Brush 4 - Paugassett H & L Company 2014 Ford F-350 4x4 Brush Truck

TAC 51 – Paugassett H & L Company 2007 Kubota ATV

Fire apparatus maintenance & repairs continue. All apparatus have been completed the the mandatory annual Department of Transportation inspections and documentation. Fire pump testing has been completed on all apparatus except Engine 11. Engine 11 requires replacement of all outlet valves. Typically, the valve components are available from the manufacturer, however the valves needed for Engine 11 are no longer available due to age, the new valves will be fabricated by Tracy's Garage in house. Truck 15 requires new brakes on the forward rear axle. In accordance with industry standard, both forward and rear mounted rear axles will be replaced. Truck 15 has been out of service since February 21 pending this repair. The cost for both repairs is estimated to be \$22,000. This expenditure is over the \$90,000 original appropriation. and \$10,000 previously transferred into the account to pay bills for work performed in January. The total expenditure is expected to be \$122,000 this year, provided no repairs beyond those detailed for Truck 15 and Engine 11 until the end of the fiscal year, June 30.

Relief to the cycle of budget overruns in the maintenance account is the replacement of apparatus in a timely manner. This department looks forward to working with the Capital Plan Commission and this Board to develop and implement the Capital Plan.



### Personal Protective Equipment (PPE): SCBA

The department has over 60 Self Contained Breathing Apparatus (SCBA), and approximately 80 spare bottles carried on various apparatus for quick changeout at incident scenes. As is the case with turnout gear, the bottle component of the air packs (SCBA) are regulated in accordance the unit date of manufacture. Currently, thirty five (35) bottles are approaching end of service life as determined by manufacture date. Historically, new SCBA have been replaced in conjunction with the purchase of new apparatus, however new apparatus have not been purchased since 2017. (continued) In the interim to funding new SCBA via a grant or Capital Plan, the only option is to purchase new bottles with operating budget funds. The annual appropriation for Breathing Equipment is \$26,400. In the current budget, less than \$10,000 will be available to purchase new bottles, each with a cost of \$1,700.00. The \$10K = 4 bottles. This issue will be included in the Department Capital plan.

### Facilities:

Fire Alarm Tower – 74 Cottage Streetb

Work has begun at the Fire Alarm Headquater Building located at this address. The building renovation project is expected to be completed in May.

Upon completion, work will continue to secure funds via the Capital Plan to upgrade the Fire Department base station & repeater radio system (1970's vintage)

**Assistance to Firefighters Grant (AFG) Application**: Apparatus Exhaust Removal System

The application has been submitted to FEMA with assistance of the City Grant writer on December 20. If awarded, the project will include the supply and installation for nine systems in the City's four firehouse facilities. The project Cost is \$136,550.00.

### Operations:

Please reference the Case & Time reports included with this narrative. During the month of February, the department responded to four structure fires in occupied structures. The department operated with great skill and in a professional manner. Thankfully, there were no fatalities or injuries to civilians and one minor firefighter injury.



### Training:

Training is a very important component of every member's service to the community. Each of the four fire companies train three Thursday evenings each month. All companies train together at department sponsored training, typically on the third Thursday of each month. The Chiefs and Safety Officer have collaborated to plan the Training Schedule for this year. Department training will include Electric Vehicle Fires and Hazards, Flashover/live burns at the Michael E. Grant Fire School in New Haven, Forcible Entry, Northeast 2 ½ - a classroom training for the predominant multi family dwelling in the northeast and yes, Derby, Firefighter Safety & Survival, and Driving.

Respectfully Submitted

Gary Parker Commissioner City of Derby Fire Department



## Northwest CT Public Safety Incident Number Report 01/31/25 to 02/07/25

CFS#	Date	PD#	Multi#	CMED# Location	City	Call Type
2500009131	01-31-2025 17:59:10		2500000040	2500008026 00069 SEYMOUR AVE	DERBY	FD SMOKE IN BUILDING
2500009361	02-01-2025 14:46:04		2500000041	2500008229 00026 EIGHTH ST	DERBY	FD CO Alarm
2500009704	02-02-2025 17:40:06		2500000042	2500008535 00041 HAWKINS ST	DERBY	FD RESCUE RESPONSE
2500009712	02-02-2025 18:27:42		2500000043	2500008543 00027 MCLAUGHLIN TER	DERBY	FD STRUCTURE FIRE
2500009784	02-03-2025 00:58:03		2500000044	2500008601 00047 TENTH ST	DERBY	FD SMOKE IN BUILDING
<u>2500010075</u>	02-03-2025 22:17:29		2500000045	2500008865 00010 MCLAUGHLIN TER	DERBY	FD PROPANE/NATURAL GAS LEAK/ODOR
<u>2500010312</u>	02-04-2025 16:24:35		2500000046	2500009069 ACADEMY HILL RD/DERBY AVE	DERBY	MVA EMS -HOT
<u>2500010663</u>	02-05-2025 17:35:34		2500000047	2500009375 NEW HAVEN AVE/SENTINEL HILL RD	DERBY	MVA EMS -HOT
2500010752	02-06-2025 02:35:57		2500000048	2500009457 00057 ANSON ST	DERBY	FD AUTOMATIC FIRE ALARM
2500011244	02-07-2025 15:26:43	2500000555	2500000049	2500009886 00020 DIVISION ST	DERBY	FD STRUCTURE FIRE 0 CONFIRMED

Total No. of Calls ## 10





## Northwest CT Public Safety Incident Number Report 02/07/25 to 02/14/25



CFS#	Date	PD#	Multi#	CMED# Location	City	Call Type
2500011244	02-07-2025 15:26:43	2500000555	2500000049	2500009886 00020 DIVISION ST	DERBY	FD STRUCTURE FIRE 0 CONFIRMED
<u>2500011529</u>	02-08-2025 12:58:59		2500000050	2500010131 00680 NEW HAVEN AVE	DERBY	FD ODOR (STRANGE/UNKNOWN) INSIDE
<u>2500011541</u>	02-08-2025 13:38:20		2500000051	2500010143 00636 NEW HAVEN AVE	DERBY	UNCONSCIOUS/FAINTING/SYNCO PE -HOT
<u>2500011618</u>	02-08-2025 19:18:11		2500000052	2500010215 00069 ELIZABETH ST	DERBY	FD AUTOMATIC FIRE ALARM
2500011843	02-09-2025 16:05:53		2500000053	2500010415 00072 PERSHING DR	DERBY	FD VEHICLE FIRE
2500012272	02-11-2025 00:13:42		2500000054	2500010804 00072 PERSHING DR	DERBY	MVA EMS -HOT
<u>2500012603</u>	02-12-2025 05:30:44		2500000055	2500011087 00104 PINNACLE RDG	DERBY	CO/INHALATION/HAZMAT -HOT
2500013008	02-13-2025 14:55:24		2500000056	2500011448 00015 W MAIN ST	ANSONIA	FD APPLIANCE FIRE
2500013013	02-13-2025 15:24:53		2500000057	2500011453 00049 BURTVILLE AVE	DERBY	FD AUTOMATIC FIRE ALARM
<u>2500013069</u>	02-13-2025 18:57:03		2500000058	2500011504 00004 GENERAL WOOSTER RD	DERBY	FD PROPANE/NATURAL GAS LEAK/ODOR
<u>2500013196</u>	02-14-2025 08:45:20		2500000059	2500011620 00101-101A W FOURTH ST	DERBY	FD INVESTIGATION

Total No. of Calls ## 11





## Northwest CT Public Safety Incident Number Report 02/14/25 to 02/21/25



CFS#	Date	PD#	Multi#	CMED#	Location	City	Call Type
<u>2500013196</u>	02-14-2025 08:45:20		2500000059	2500011620	00101-101A W FOURTH ST	DERBY	FD INVESTIGATION
<u>2500013693</u>	02-15-2025 19:31:34		2500000060	2500012053	DAVID HUMPHREYS RD/SODOM LN	DERBY	MVA EMS -HOT
2500013735	02-15-2025 22:31:59		2500000061	2500012086	DERBY AVE/MAIN ST	DERBY	MVA EMS -HOT
<u>2500013836</u>	02-16-2025 08:21:02		2500000062		DAVID HUMPHREYS RD/O'SULLIVAN RD	DERBY	FD WIRES DOWN/ FIRE
2500013868	02-16-2025 09:45:24		2500000063	2500012197	00011 FAIRVIEW TER	DERBY	CVA/STROKE/TIA -HOT
<u>2500013881</u>	02-16-2025 10:09:16	2500000697	2500000064	2500012205	00020 CHESTER ST	ANSONIA	FD STRUCTURE FIRE 0 CONFIRMED
<u>2500013891</u>	02-16-2025 10:45:20		2500000065		00006 DEMPSEY CT	ANSONIA	FD MUTUAL AID
<u>2500013893</u>	02-16-2025 10:46:17		2500000067		00033 CULLENS HILL RD	DERBY	FD TRANSFORMER/POLE FIRE
2500013894	02-16-2025 10:47:20		2500000066		ANSONIA FIRE CO6	ANSONIA	
<u>2500013898</u>	02-16-2025 10:58:36		2500000068		00012 STEPHEN ST	DERBY	FD TREE ON WIRES
2500013902	02-16-2025 11:04:51		2500000069		00016 HUGHES CIR	ANSONIA	FD MUTUAL AID
2500014064	02-16-2025 15:55:29		2500000070	2500012303	00057 ANSON ST	DERBY	FD AUTOMATIC FIRE ALARM
<u>2500014549</u>	02-17-2025 17:46:59		2500000071	2500012657	00098 DIRIENZO HTS	DERBY	FD PROPANE/NATURAL GAS LEAK/ODOR
<u>2500014931</u>	02-18-2025 21:22:56		2500000072	2500013000	00153 SENTINEL HILL RD	DERBY	FD AUTOMATIC FIRE ALARM
2500015349	02-20-2025 10:28:36		2500000073	2500013359	00480 NEW HAVEN AVE	DERBY	FD PROPANE/NATURAL GAS LEAK/ODOR

Total No. of Calls ## 15





# Northwest CT Public Safety Incident Number Report 02/21/25 to 02/28/25



CFS#	Date	PD#	Multi#	CMED#	Location	City	Call Type
2500016035	02-22-2025 12:39:21		2500000074	2500013964	00141 PRINDLE AVE (CATI)	ANSONIA	FD STRUCTURE FIRE
2500016117	02-22-2025 16:51:33		2500000075	2500014036	00150 DIRIENZO HTS	DERBY	FD CO Alarm
<u>2500016372</u>	02-23-2025 15:21:24		2500000076	2500014273	00032 FINNEY ST	ANSONIA	FD STRUCTURE FIRE 0 CONFIRMED
<u>2500016504</u>	02-24-2025 02:35:12		2500000077		00001 N DIVISION ST	ANSONIA	FD MUTUAL AID
<u>2500016701</u>	02-24-2025 17:35:31		2500000078		BELLEVIEW DR/MARSHALL LN	DERBY	FD FUEL\ FLUID SPILL
2500016961	02-25-2025 16:50:08		2500000079	2500014792	00053 MCLAUGHLIN TER	DERBY	FD CO Alarm
2500017166	02-26-2025 11:29:48		2500000080	2500014975	00032 LAROVERA TER	ANSONIA	FD PROPANE/NATURAL GAS LEAK/ODOR
<u>2500017210</u>	02-26-2025 14:15:11		2500000081	2500015013	00030 ELIZABETH ST	DERBY	FD Elevator Rescue
2500017317	02-26-2025 19:51:34		2500000082	2500015108	00204 NEW HAVEN AVE	DERBY	FD PROPANE/NATURAL GAS LEAK/ODOR
2500017419	02-27-2025 09:11:21		2500000083	2500015201	00071 PLEASANT VIEW RD	DERBY	FD AUTOMATIC FIRE ALARM
2500017427	02-27-2025 09:44:21		2500000084	2500015207	003.5 LESTER ST	ANSONIA	FD FUEL\ FLUID SPILL
<u>2500017604</u>	02-27-2025 17:42:04		2500000085	2500015357	EXIT 12B (OLD EXIT 15) RT 8 S HWY/MAIN ST	DERBY	MVA EMS -HOT

Total No. of Calls ## 12



# **City of Derby**

# **Human Resources Activities**

February 2025 Monthly Report Submitted March 7, 2025

Vacant positions -

Deputy Finance Director, F/T

Fire Marshal, F/T

Town Clerk, Clerk, F/T

Assistant Tax Collector, F/T

Library, Publicity Coordinator, P/T Operator in Training, WPCA, F/T

New Employees – Assistant Tax Collector, F/T 2/3/2025 transferred ee from Town Clerk's office Tax Collector, F/T 2/5/2025

<u>Interviews</u> – Scheduled Custodian interview at Derby Library

<u>Onboarding</u> - (includes entering all Paycor information and Health, Life, Dental and Vision coverages when applicable.)

# **Changes of Employees and Terminations -**

F/T Town Clerk "Clerk" position applied for the position of Assistant Tax Collector and started on 2/3/2025.

## Employees moved off of insurance plans and retirement

Assisted with retirees moving onto their retirements and getting their pensions. Multiple assists with requests for W-2 statements for retirees. Removal of employees from Health, Life, Dental and Vision insurance.

<u>Coordination of Ancillary benefits</u> rollout to employees in each department. Two days of employee engagement with vendors for voluntary benefits. Scheduling, explanations of benefits and coordination of deductions of elections.

Multiple Assists with taxes, deductions and benefits questions.

# **Large Projects Ongoing**

<u>Former Employee Records</u> - Archival of employee records in accordance with Records Retention for storage.

# **Insurance – ongoing, continued work**

Anthem for Dental and Vision
Aetna for Health Insurance
Payflex for H.S.A cards
The Standard for Life, Short Term Disability
Medicare Coordination with Supplemental Plans

#### City of Derby Office of Emergency Management



#### Monthly Report

Feburary 2025

The following activities occurred during the month of Feburary

- Quarterly portable generators and accessories checked for function. Service for the Derby City Hall and Middles School is being performed after numerous coordination issues with Huntington Power Equipment and service agreement not being adhered to.
- Director Neuendorf attended the regional DEMHS monthly regional meeting and the quarterly regional emergency planning meeting.
- The shared fire and EMS tactical radio base station repeater failed while fire department assets were operating at a fire in Ansonia. Units in Derby were responding to another call in our city when the attempted to use the radio to communicate with dispatch. Both the call in Derby and Ansonia had to utilize a single channel for emergency traffic due to the failure. The radio vendor was notified and was unable to repair the radio. A spare used device was installed by the vendor and is currently being utilized.
- The annual UI municipal meeting is scheduled for 3/26 at city hall. City department heads from emergency services and the mayor's office were invited.
- We are currently working to coordinate a meeting with the new regional American Red Cross disaster coordinator. The fire chiefs and fire marshal's office contact information has been shared with the Red Cross.
- Ongoing work/updates to the local emergency plan continue. A quarterly submission to the DEMHS region with updated contacts is due next month.

Respectfully submitted.

Mark Neuendorf
Office of Emergency Management

### Parks and Recreation Update and Report



### February 2025

- Requests have been received for Witek Park and Bradley Field. Rental A schedule is in the works.
- Improvements are scheduled for the city's baseball/softball clay fields.
- The basketball courts at Picnic Grove will benefit from capital plan money. Appease getting the lights in shape and repairs to backboards and rims will come first.
- Budget talks with Brian Hall are initiated, but not complete. There are not likely to be any concerns.
- DHS spring schedule is received. Scheduling Payden Field is particularly challenging. Will be very busy through June 2025.
- Recreation receivables = \$56,683 as of March 7, 2025.



# Derby Police Department

125 Water Street
Derby, Connecticut 06418
Tel. (203) 735-7811
FAX (203) 736-1499
Email brian.grogan@derbypd.org



## 13 FEB 2025 Board of Aldermen/Alderwomen Brief

- Recruit officer Nicholas Roberts successfully completed his field training. He is currently assigned to day shift.
- Recruit officer Ty Netto graduated from the Police Academy on 01/8/25. He is now in the field training phase.
- Derby Police Commissioners sworn-in Kyle Frappier as a recruit officer. Recruit officer Frappier began the Police Academy 01/17/25.
- Sergeant John Netto has submitted his intent to retire. His anticipated last day of work is June 25, 2025.
- Our sergeant's promotional examination has been completed. The recommendation to promote Officer Frank Sicsico to the rank of sergeant has been made to the Derby Police Commissioners for consideration.
- On 01/29/25 Derby PD responded to a motor vehicle accident with serious injuries on Derby Avenue. Connecticut State Police Collision Accident and Reconstruction Squad (CARS) was contacted in to assist with the investigation.

Brian Grogan

Deputy Chief of Police, Derby Police Department





#### Monthly Report to Mayor DiMartino, Re: Derby Public Library

### For February 2025

The Derby Public Library is open to the public **51** hours a week, (including 5 hours on Saturdays, year round). The collection consists of over 63,413 items including books, DVDs, CDs, audiobooks, magazines, newspapers, and online databases. Outside book and A/V drops are open 24/7 for people to return their items. There are 3 full-time staff members and a part-time library staff of 9, as well as 2 part-time custodians. The Derby Public Library is a member of the Bibliomation Consortium which connects us to over 68 other libraries in the state of Connecticut.

 Circulation: 1822 items checked out at DPL; 350 Derby items were CO at other libraries, 125 items CO at DPL owned by other libraries

Items added to collection: 135Total number of items: 63,413

Door count: 3198Wi-fi users: 190

• Reference questions for Adults/Teens/Children (in person/phone/email): 370

New library cards issued: 17Active Library card users: 2034

The Library kicked off, Take Your Child to the Library Day, on Saturday, Feb 1<sup>st</sup> with story times offered by the Library Director and make your own fun crafts: book marks and bedazzle-your-own bags. All who visited the Children's department went home with valentine inspired gift bags for visiting the library. The adults also had their own event in the community room with two (2) local authors: Greg Armstrong and A.W. Adler.

The library class visits from Irving School, St. Mary and St. Michael School, and our friends from the Disability Resource Network program continue even during the winter months.

Also Derby Public Library announced the annual scholarship essay competition for the subject: The Role of Libraries in My Life. This essay competition is open to all highs school seniors living in Derby, regardless of where they attend high school, who are planning to further their education. The winner will be awarded a \$1,000 prize and their name added to the Scholarship Prize Plaque located in the Young Adult Department. Essay submissions are still currently open through Friday, April 4, 2025. Please submit entries to the attention of Library Director, Marianne Smertiuk at dplreference@biblio.org.

February programs for youth, teens, and adults continued with a growing attendance, and more crafters and workshops are to be scheduled in March. Stay tuned for happenings at DPL and follow us on social media: Facebook, Instagram and Twitter, and look for us on LinkedIn.

Respectfully submitted,

Marianne Pysarchyk Smertiuk Library Director



City of Derby www.derbyct.gov

Telephone 203-736-1468 FAX 203-736-1470



### Michael Piscioneri, Director

49 Coon Hollow
Derby, Connecticut 06418
mpiscioneri@derbyct.gov

February 17th - March 11, 2025

- Monday February 17- snowfall occurred over the weekend (15<sup>th</sup> & 16<sup>th</sup>) with damaging sleet and freezing rain.
   Due to the significant freezing this caused loey conditions of frozen limbs and trees to fall. Crews continued salting and clean-up conducted on an ad hoc basis for removal as calls did come in to report intermittent incidents from residents-
- Crews cleaned crosswalks of snow/ice and managed parking, and walkable areas as needed
- DPW Crews prepared in getting parks clean up branches, leaves and disposed litter clean-up
- The Hauling away from the pile of dirt from the 1<sup>st</sup> Street Area
  - Continue to remove on an as- needed basis for all calls received from residents for continued removal
    Of Christmas trees and Bags of leaves
  - 2. Continue to fill (Cold Patch) Potholes throughout area as needed bases
  - 3. Periodic removal of Bulk items left in various locations in and throughout Town
  - 4. DPW were asked upon by Mayor's office to deliver several recycling containers to residents who requested due to extenuating circumstances
- Crews were called to fix rails on walkway area
- Repaired all damaged or compromised Street and Stop signs
- Recent events from February 27<sup>th</sup> and March 7th reported High levels of winds. This produced damage and clean up due to incidents occurring from those previously compromised storms. Tree limbs, branches, and brush were loosened, fell and/ or blew into roads etc., causing an increase of calls to DPW. Crews have worked diligently the last several weeks to respond to all residents' calls and assess areas for pick-up and removal. Tree Warden was called multiple times to assess landscape of a residents' property questioning trees, responded to their property verses City land -researched records to City on several occasions
- March 11,2025- DPW Crews to clean out scheduled expired eviction housing storage containers on-site.
   This requires inspection to assess the Contents provided and identify if any hazardous or non-hazardous materials exist. Based on the assessment will determine removal of remaining items and proper disposal of said items.

### Derby Senior Center Monthly Report March 1, 2025



### **Updates:**

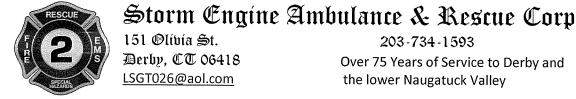
- All classes/events are going good and well attended. We had a Zentangle class on 2/7,
- February is "Heart Health Month". Naugatuck Valley Health was here on 2/4 to do Blood Pressure screenings and gave free resources and healthy recipes.
- We had a special Valentine Bingo on 2/11 and gave out free raffle tickets with special prizes to those who wore pink, or red. Oakley Home Access came to call Bingo on 2/18, and Birthday Bingo was sponsored by Lord Chamberlain on 2/25.
- The Valentine Luncheon was postponed for a week due to a pending snowstorm. 45
  members attended. Paula Pettinella provided entertainment and members danced. Marc
  Garofalo prepared the Pasta Fagioli and Chicken Orzo soup. Many members donated items
  and volunteered their time. Each person received a favor made by the Craft Group.
  Everyone had a good time.
- Movie Matinee is rescheduled to next month.
- Collette Tours was here on 2/27 to present upcoming long trips: "California Dreamin"-9/15-22 and "Southern Italy & Sicily"-11/7-19.
- A budget transfer request was approved from the Board of Taxation to purchase the "myseniorcenter kiosk system". There are a few training courses that staff will be attending. Once complete, we will work on gathering information to set up the new system.
- **New Hires**: The Clerk position has been filled. It is for 23 hours per week beginning 3/18/25. The Kitchen Manager position may be filled pending the results of a scheduled interview. The current Kitchen Manager will become the Assistant/Coordinator at 25 hours per week.

### **Upcoming Trips:**

• St. Patrick's "Irish Celebration" with Andy Cooney-3/11, "Neil meets Elvis" and MGM-5/22, NOAH at Sight & Sound in Lancaster-3/5, "Summer Breeze" at Amarante's-6/26, "CT Lighthouse Cruise" 7/8, "The Beatles-Ticket to Ride",-7/16, "Simon & Garfunkel" at MGM-8/14, and "Yesterday Once More-The Carpenter's", 9/11, "Marguaritaville on Cape Cod" 9/22-24, "Better in the Bronx-Arthur Ave."-9/23, "Tropicana-Atlantic City" 10/28-30, "Back Home Again"-John Denver tribute 11/12, "Rock This Town Orchestra" Christmas show—Aqua Turf—12/8/25.

Respectfully Submitted, Dawn Hebert, MSW Executive Director





203-734-1593 Over 75 Years of Service to Derby and the lower Naugatuck Valley

March 5, 2025

February 2025 Report to City of Derby:

Total calls EMS for the Month of April are attached and broken down by unit ID. FD 10 and FD 9 Ambulances calls. 211 in Derby, 23 mutual aid to other cities and 11 into Derby from other agencies when we were busy on other class.

Rescue 18 went out on 34 calls.

We also had 1 call for Hazardous Materials.

CPR/First Aid/AED training was given to various agencies, and a defibrillator was obtained to replace an old one in Derby City Hall and a battery replacement was obtained for the Recreation Dept.

Ice/Cold water rescue training was given on 2 consecutive Sundays.

One item of note \$8900.00 was spent on repairs to Rescue 18 to correct issues found during its annual DOT inspection that vehicle is now 30 years old. Our primary ambulance (FD-10) had to have some suspension repairs. All other vehicles are scheduled to undergo their annual DOT inspection.

The 2<sup>nd</sup> Ambulance Driver 5K road race has been scheduled for July 9, 2025. City hall employees interested in volunteering to work in the 5K race should contact Tom Lenart Sr. 203-751-3347. Registration has been very active already. We are coordinating with DPD, DFD and DPW, along with the Dept. of Emergency Services and Public Protection to use regional resources for traffic control, communications etc.

Respectfully Submitted

Thomas Lenart Thomas lenart Chief, Storm Engine Ambulance & Rescue Corps



# **Northwest CT Public Safety**

Incident Number Report 02/01/25 to 02/28/25



CFS#	Date	PD#	Multi#	CMED#	Location	City	Call Type
2500009704	02-02-2025 17:40:06		2500000253	A CONTRACTOR OF THE STATE OF TH	00041 HAWKINS ST	DERBY	FD RESCUE RESPONSE
2500009712	02-02-2025 18:27:42		2500000254	2500008543	00027 MCLAUGHLIN TER	DERBY	FD STRUCTURE FIRE
2500009784	02-03-2025 00:58:03		2500000255	2500008601	00047 TENTH ST	DERBY	FD SMOKE IN BUILDING
<u>2500010075</u>	02-03-2025 22:17:29		2500000263	2500008865	00010 MCLAUGHLIN TER	DERBY	FD PROPANE/NATURAL GAS
<u>2500010312</u>	02-04-2025 16:24:35		2500000272	2500009069	ACADEMY HILL RD/DERBY AVE	DERBY	MVA EMS -HOT
<u>2500010663</u>	02-05-2025 17:35:34		2500000281	2500009375	NEW HAVEN AVE/SENTINEL HILL RD	DERBY	MVA EMS -HOT
<u>2500010752</u>	02-06-2025 02:35:57		2500000284	2500009457	00057 ANSON ST	DERBY	FD AUTOMATIC FIRE ALARM
2500011244	02-07-2025 15:26:43	2500000555	2500000293	2500009886	00020 DIVISION ST	DERBY	FD STRUCTURE FIRE 0 CONFIRMED
<u>2500011529</u>	02-08-2025 12:58:59		2500000300	2500010131	00680 NEW HAVEN AVE	DERBY	FD ODOR (STRANGE/UNKNOWN)
<u>2500011618</u>	02-08-2025 19:18:11		2500000304	2500010215	00069 ELIZABETH ST	DERBY	FD AUTOMATIC FIRE ALARM
<u>2500011638</u>	02-08-2025 21:21:52		2500000307	2500010233	00250 HAWTHORNE AVE	DERBY	FALLS/FALL VICTIM -HOT
<u>2500012272</u>	02-11-2025 00:13:42		2500000326	2500010804	00072 PERSHING DR	DERBY	MVA EMS -HOT
<u>2500013013</u>	02-13-2025 15:24:53		2500000344	2500011453	00049 BURTVILLE AVE	DERBY	FD AUTOMATIC FIRE ALARM
<u>2500013069</u>	02-13-2025 18:57:03		2500000345	2500011504	00004 GENERAL WOOSTER RD	DERBY	FD PROPANE/NATURAL GAS
<u>2500013693</u>	02-15-2025 19:31:34		2500000358	2500012053	DAVID HUMPHREYS RD/SODOM	DERBY	LEAK/ODOR MVA EMS -HOT
<u>2500013735</u>	02-15-2025 22:31:59		2500000359	2500012086	DERBY AVE/MAIN ST	DERBY	MVA EMS -HOT
<u>2500013742</u>	02-15-2025 23:08:30		2500000360	2500012093	00135 HAROLD AVE	DERBY	FALLS/FALL VICTIM -COLD
<u>2500013746</u>	02-15-2025 23:18:38		2500000361	2500012096	00037 BANK ST	DERBY	GENERAL/SICK PERSON -HOT
<u>2500013750</u>	02-15-2025 23:48:13		2500000362	2500012100	00125 WATER ST	DERBY	TRAUMATIC INJURIES -HOT
<u>2500013770</u>	02-16-2025 01:57:49		2500000364	2500012117	00204-1B NEW HAVEN AVE	DERBY	AMS - ALT.MENTAL STATUS/SICK
<u>2500013772</u>	02-16-2025 02:13:56		2500000365	2500012119	00135 HAROLD AVE	DERBY	LIFT ASSIST -COLD
<u>2500013800</u>	02-16-2025 05:43:42		2500000366	2500012144	00026 ATWATER AVE (CATI)	DERBY	TRAUMATIC INJURIES -HOT
<u>2500014047</u>	02-16-2025 15:17:27		2500000370	2500012299	00001 STELMACK RD	DERBY	DIFFICULTY BREATHING, SOB -HOT
<u>2500014064</u>	02-16-2025 15:55:29		2500000371	2500012303	00057 ANSON ST	DERBY	FD AUTOMATIC FIRE ALARM
<u>2500014182</u>	02-16-2025 19:34:50		2500000372	2500012367	00220 SENTINEL HILL RD	DERBY	AMS - ALT.MENTAL STATUS/SICK
<u>2500014549</u>	02-17-2025 17:46:59		2500000379	2500012657	00098 DIRIENZO HTS	DERBY	FD PROPANE/NATURAL GAS
<u>2500014931</u>	02-18-2025 21:22:56		2500000385	2500013000	00153 SENTINEL HILL RD	DERBY	FD AUTOMATIC FIRE ALARM
<u>2500015349</u>	02-20-2025 10:28:36		2500000398	2500013359	00480 NEW HAVEN AVE	DERBY	FD PROPANE/NATURAL GAS
<u>2500015778</u>	02-21-2025 15:30:22		2500000402	2500013732	00153 SENTINEL HILL RD	DERBY	DIFFICULTY BREATHING, SOB -HOT
<u>2500016862</u>	02-25-2025 11:15:02		2500000427	2500014705	00106 ELIZABETH ST	DERBY	ANIMAL BITE -COLD
2500017210	02-26-2025 14:15:11		2500000434	2500015013	00030 ELIZABETH ST	DERBY	FD Elevator Rescue



<u>2500017317</u>	02-26-2025 19:51:34	2500000439	2500015108	00204 NEW HAVEN AVE	DERBY	FD PROPANE/NATURAL GAS
<u>2500017419</u>	02-27-2025 09:11:21	2500000441	2500015201	00071 PLEASANT VIEW RD	DERBY	FD AUTOMATIC FIRE ALARM
<u>2500017604</u>	02-27-2025 17:42:04	2500000448	2500015357	EXIT 12B (OLD EXIT 15) RT 8 S	DERBY	MVA EMS -HOT
				HWY/MAIN ST		

Total No. of Calls ## 34







Nature Summary 02/01/25 to 02/28/25

R

Nature/Situation	Agency	Number of Calls
ABD. PAIN/PROB -COLD	DERBY EMS	1
ABD. PAIN/PROB -HOT	DERBY EMS	3
ABNORMAL BREATHING/SICK PERSON -	DERBY EMS	2
ALLERGIES/REACTION -HOT	DERBY EMS	
AMS - ALT.MENTAL STATUS/SICK PERSON -	DERBY EMS	9
ANIMAL BITE -COLD	DERBY EMS	1
ASSAULT EMS -COLD	DERBY EMS	1
BACK PAIN -COLD	DERBY EMS	1
BLEEDING INTERNAL/GI -HOT	DERBY EMS	1
CARDIAC DISTRESS/HEART	DERBY EMS	2
CHEST PAIN -HOT	DERBY EMS	3
CHOKING -COLD	DERBY EMS	1
CO/INHALATION/HAZMAT -HOT	DERBY EMS	<b>1</b>
CVA/STROKE/TIA -HOT	DERBY EMS	4
DIABETIC PROBLEM -COLD	DERBY EMS	1
DIABETIC PROBLEM -HOT	DERBY EMS	1
DIFFICULTY BREATHING, SOB -HOT	DERBY EMS	13
EMS MUTUAL AID-DERBY	DERBY EMS	22
FALLS/FALL VICTIM -COLD	DERBY EMS	17
FALLS/FALL VICTIM -HOT	DERBY EMS	12
FD AUTOMATIC FIRE ALARM	DERBY EMS	6
FD CO Alarm	DERBY EMS	3
FD Elevator Rescue	DERBY EMS	1
FD INVESTIGATION	DERBY EMS	1
FD ODOR (STRANGE/UNKNOWN) INSIDE	DERBY EMS	1
FD PROPANE/NATURAL GAS LEAK/ODOR	DERBY EMS	5
FD RESCUE RESPONSE	DERBY EMS	
FD SMOKE IN BUILDING	DERBY EMS	1
FD STRUCTURE FIRE	DERBY EMS	1.
FD STRUCTURE FIRE 0 CONFIRMED	DERBY EMS	1
FD VEHICLE FIRE	DERBY EMS	1
FEVER/SICK PERSON -COLD	DERBY EMS	2



GENERAL/SICK PERSON -COLD	DERBY EMS	15
GENERAL/SICK PERSON -HOT	DERBY EMS	2
HEADACHE -COLD	DERBY EMS	1
HEADACHE -HOT	DERBY EMS	1
HEMORRHAGE/LACERATIONS -COLD	DERBY EMS	1
HEMORRHAGE/LACERATIONS -HOT	DERBY EMS	5
LIFT ASSIST -COLD	DERBY EMS	6
MEDICAL ALARM -COLD	DERBY EMS	1
MEDICAL ALARM -HOT	DERBY EMS	4
MVA EMS -HOT	DERBY EMS	6
NAUSEA/VOMITING/SICK PERSON -COLD	DERBY EMS	3
OVERDOSE/POISONING -COLD	DERBY EMS	1
OVERDOSE/POISONING -HOT	DERBY EMS	1
PSYCH/ABN. BEHAVIOR/SUIC ATTEMPT -	DERBY EMS	9
SEIZURES/CONVULSIONS -HOT	DERBY EMS	2
TRANSFER/INTERFACILITY -COLD	DERBY EMS	3
TRANSFER/INTERFACILITY -HOT	DERBY EMS	4
TRAUMATIC INJURIES -COLD	DERBY EMS	1
TRAUMATIC INJURIES -HOT	DERBY EMS	3
UNCONSCIOUS/FAINTING/SYNCOPE -COLD	DERBY EMS	4
UNCONSCIOUS/FAINTING/SYNCOPE -HOT	DERBY EMS	10
UNKNOWN PROBLEM/PARTY DOWN -COLD	DERBY EMS	1
UNKNOWN PROBLEM/PARTY DOWN -HOT	DERBY EMS	2
WEAKNESS/DIZZINESS/SICK PERSON -	DERBY EMS	4

**Total Calls** 

211







# City of Derby <u>Tax Office Activities</u>

Notes from the Tax Collector:

The tax office has been busy in February with collections of the current/delinquent Sewer Use and Capitol Fee bills as well as Delinquent Motor Vehicle, Real Estate and Business Personal Property tax payments.

We have some new members in the Tax Office forming a great team. There has been a lot of activity setting up new filing systems and reorganizing the tax offices to gain more ease, efficiency and a more functional work environment.

This month we will be organizing all older delinquent bills to be sent to the Collection agency and CT State Marshal as well as printing and mailing other delinquent tax bills.

Respectfully submitted, Jodie Enriquez, CCMC Tax Collector, City of Derby March 6, 2025

	·		





City of Derby
Water Pollution Control Authority
1 Elizabeth Street
Derby, CT 06418
(203) 736-1475

## Board of Alderman Report March 2025 Water Pollution Control Authority

**Plant** – The plant is operating within permit limits.

**Plant Upgrade** – In 2014 the City passed a \$31.42 million dollar referendum to replace three of the City's pump stations and begin plant upgrades. As of November 2022, approximately \$15 million dollars have been used to replace the three pump stations and sewer main replacement in the RT-34 project. With approximately \$16.4 million dollars remaining the focus has turned on a full facilities upgrade (under DEEP order) with a cost estimated at \$60 million dollars. Construction of new rotary press nearing completion.

Collections System – Operating without issues. Quarterly sewer jetting and maintenance has begun.

Pump Station – All four pump stations are operating without issue

Respectfully,

Edward R. Abel
Superintendent
City of Derby
Water Pollution Control Authority